

## Rest in Peace / Requiescat in Pace

Your prayers are requested for the repose of the souls of the following parishioners whose anniversaries are being remembered on the following dates.

Day	10.00 a.m.	7.00 p.m.
Monday 02.04.2012		Maura Keating (AR)
Tuesday 03.04.2012		
Wednesday 04.04.2012	Josie & Frank Brereton (AR)	Philip Dunne (BR), his mother Anne and his father Harry (AR)
Thursday 05.04.2012		No Intentions
Friday 06.04.2012	No Mass	No Mass
Saturday 07.04.2012	No Mass	No Intentions

Day	9.00 a.m.	10.30 p.m.	12.00 p.m.
Sunday – 08.04.2012	Michael Tiedt (AR) Mary Tiedt (AR)	Willie Brannable (AR)	Michael & Kathleen Kavanagh & the Kavanagh family (AR) Sarah & Michael Kavanagh (AR) Pierce & Mary Murphy (AR) Patrick McQuillian (AR) Billy Dent & Alice Dent (AR)

(MM) = Months Mind (AR) = Annual Remembrances (BR) = Birthday Remembrance

May their souls and the souls of the faithful departed, through the mercy of God, rest in peace, **Amen.**

*There is one thing I ask of the Lord, for this I long,  
to live in the house of the Lord, all the days of my life,  
to savour the sweetness of the Lord, to behold his temple.*

Psalm 26 v4

Please note that due to the amount of time required to produce the bulletin we cannot guarantee that mass intentions, submitted to the sacristy a week before the publishing date of the bulletin, will be included.

# Weekly Bulletin

Issue No. 14 / 2012 (071)

St Patrick's Parish, Ringsend & Irishtown

Saturday 31st / Sunday 1st April 2012

Passion / Palm Sunday

Year B



Parish Office: 01 6697429 - Opening Hours: 9.30 to 13.30 – Monday to Wednesday

Website: [www.stpatrickschurchringsend.com](http://www.stpatrickschurchringsend.com)

**Holy Week** (Latin: *Hebdomas Sancta* or *Hebdomas Maior*, "Greater Week"; in Christianity is the last week of Lent and the week before Easter. It includes the religious holidays of Palm Sunday, Maundy Thursday (Holy Thursday) and Good Friday, and lasts from Palm Sunday (or in the Eastern, Lazarus Saturday) until, but not including, Easter Sunday, as Easter Sunday is the first day of the season of Easter (The Great Fifty Days). Holy Week commemorates the last week of the earthly life of Jesus Christ as recorded in the Canonical gospels (the gospels of St. Matthew, St. Mark, St. Luke and St. John).

## *Holy Week*



Holy Week begins on Passion (Palm) Sunday with the entrance of the messiah into Jerusalem, to accomplish his paschal mystery. It is customary to have, before Mass, a blessing of palm leaves. The Mass itself includes a reading of the Passion of Our Lord. We hear in the gospel the narrative of Jesus' capture, sufferings and death. The days between Palm Sunday and Holy Thursday, are known as Holy Monday (or Fig Monday), Holy Tuesday and Holy Wednesday (or Spy Wednesday). They lead us into the Easter Triduum which begins with the Lord's supper on Holy Thursday evening and finishes with evening prayers (Vespers) on Easter Sunday evening..

Please remember to take a bulletin for your neighbour who, for whatever reason, is unable to join us today.

# Community Notice Board

## Ringsend and Irishtown Community Centre (RICC)

### Free Citizens Information Service

There is a Free Citizens Information Service **every Monday evening from 7.00 – 9.30pm & every Thursday morning from 9.30 - 1pm** in the Ringsend & Irishtown Community Centre.

This is a free confidential service to all offering advice on benefits and legal issues including making your will.

### Free Bus Service to Post Office.

Just a reminder to anyone who would like free transport over to the Post Office in Barrow Street. RICC have a free Bus Service every **Friday at 10.30am and 2.30pm from outside the Church.**

### Easter Camp

**Week 1:** Monday 2<sup>nd</sup> to Thursday 5<sup>th</sup> April 2012

**Week 2:** Tuesday 10<sup>th</sup> to Friday 13<sup>th</sup> April 2012

**Registration Day:** €5 Wednesday 14<sup>th</sup> March 2012 from 9am – 1pm

**Camp:** €25 per week

**Balance to be paid by Friday March 30<sup>th</sup>**



The Sunshine Fund is a unique part of the Society of St. Vincent de Paul in Ireland. Since 1935, we have been providing summer holidays free-of-charge to children aged between 7 and 11 from areas of disadvantage across Dublin and neighbouring counties at our holiday centre in Balbriggan - a small seaside town north of Dublin city.

**Thank you for your support**

## Advocate Collection

### Society of St. Vincent de Paul

The Sunshine Fund of the St. Vincent de Paul is holding it's annual collection outside our church and all Dublin Churches this weekend.

Each year, The Sunshine Fund provides much-needed holidays for approximately 1,100 of Dublin's less fortunate children.

The Advocate collection is the only way the Sunshine Fund can finance these holidays.

**Please be as generous as you can.  
Thank you.**

## Thank You

During St. Patrick's week the church hosted one of it's regular masses for the primary schools. Joining the children at the mass was a group of American visitors over for St. Patrick's Day, led by Fr. Phillip Kiam.

Fr. Ivan received a wonderful email from Fr. Phillip thanking him for his kind hospitality. The group said that the mass in our church was one of the highlights of their trip. They were also very impressed at how wonderful the parish children were. They expressed an interest in returning in the near future.

We would like to thank Fr. Phillip and his group for the wonderful email. We would also like them to know that it was wonderful having them here with us and we look forward to seeing them again soon.



## Child Protection Policy

Please note that a copy of our Parish Child Protection policy is displayed in the church. A copy may be obtained from the parish office.

**Parish office opening hours are 9.30 a.m. to 1.30 p.m. Monday to Wednesday.**

## Do this in Memory

The monthly "Do This In Memory" Mass, for the boys & girls of the parish's First Holy Communion classes, takes place today Sunday 1<sup>st</sup> April, at 12.00.

## First Penance

Congratulations to the boys and girls, of the Holy Communion classes, who made their First Penance (First Confession) last Tuesday.

## Readers

Please collect the schedule for the Easter Celebration, Holy Thursday, Good Friday, Holy Saturday and Easter Sunday on the Sacristy on Tuesday.

## Eucharistic Ministers

Please collect the schedule for the Easter Celebration, Holy Thursday, Good Friday, Holy Saturday and Easter Sunday from the Sacristy on Tuesday.

## Thank you

### Irish Daffodil Day

The organisers of the Daffodil Day Coffee morning, in aid of the Hospice, would like thank everybody who assisted with the collection. The sum of €3,881 was collected.

**Thank you all very much.**

## Penitential Service

Please note that the Lenten Penitential Service take place **Monday 2<sup>nd</sup> April at 7.45p.m.**

## Church Collections

We thank you for your contributions to the church collections. The amounts collected for the last three weeks were:

Date	First Basket	Second Basket	Other Collections
St. Patrick's Day 17 <sup>th</sup> March	€ 381	€ 212	€
17 <sup>th</sup> / 18 <sup>th</sup> March 2012	€ 825	€ 630	€
24 <sup>th</sup> / 25 <sup>th</sup> March 2012	€ 720	€ 564	€

**The first basket is a collection for the support of priests of the parish and the Diocese. The second basket is for the Share collection.**

Saturday 07.04.2011	Easter Saturday – Vigil Mass
•Reading 1 •Psalm	Book of Genesis - <b>ch.1 v.1-30, ch.2 v1-2</b> Psalm – <b>103: 1-2, 5-6, 10, 12,-14, 24, 35</b>
•Reading 2 •Psalm	Book of Genesis - <b>ch.22 v.1-8</b> Psalm – <b>15: 5, 8-11</b>
•Reading 3 •Psalm	Book of Exodus - <b>ch.14 v.15-30; ch.15 v.1</b> Psalm from Exodus – <b>15: 1-6, 17-18</b>
•Reading 4 •Psalm	Book of Isaiah - <b>ch.54 v.5-14</b> Psalm – <b>29: 2, 4-6, 11-13</b>
Reading 5 •Psalm	Book of Isaiah - <b>ch.55 v.1-11</b> Psalm from Isaiah – <b>12: 2-6</b>
•Reading 6 •Psalm	Book of Burach - <b>ch.3 v.9-15, 32-37 , ch.4 v.1-4</b> Psalm – <b>18: 8-11</b>
•Reading 7 •Psalm	Book of Ezekiel - <b>ch.36 v.16-28</b> Psalm – <b>41: 3, 5; 42: 3, 4</b> or Psalm – <b>50: 12-15, 18, 19</b>
•First Reading •Psalm •Gospel	Letter of St. Paul to the Romans - <b>ch.6 v.3-11</b> Psalm – <b>117: 1-2, 16-17, 22-23</b> Gospel of Matthew - <b>ch.28 v.1-10</b>

### **The Book of Isaiah**

The book of Isaiah is named after a great prophet who lived in Jerusalem in the latter half of the eighth century B.C. This book may be divided into three sections: 1 - Chapters 1-39 come from a time when Judah, the southern kingdom, was threatened by a powerful neighbour, Assyria. Isaiah saw that the real threat to the life of Judah was not simply the might of Assyria, but the nation's own sin and disobedience to God, and their lack of trust in him. In vivid words and actions the prophet called the people and their leaders to a life of righteousness and justice, and warned that failure to listen to God would bring doom and destruction. Isaiah also foretold a time of world-wide peace and the coming of a descendant of David who would be the ideal king. 2 Chapters 40-55 come from a time when many of the people of Judah were in exile in Babylon, crushed and without hope. The prophet proclaimed that God was about to set his people free and take them home to Jerusalem, to begin a new life. A notable theme of these chapters is that God is the Lord of history, and his plan for his people includes their mission to all nations, who will be blessed through Israel. The passages about "the Servant of the Lord" are among the best-known in the Old Testament. 3 Chapters 56-66 are for the most part addressed to people who were back in Jerusalem, and who needed reassurance that God was going to fulfil his promises to the nation. Concern is expressed for righteousness and justice and also for Sabbath observance, sacrifice, and prayer. A notable passage is chapter 61 verse 1-2, words used by Jesus at the beginning of his ministry to express his calling. (Outline of Contents: Warning and promises 1.1-12.6; Punishment of Nations 13.1-23.18; God's judgement of the world 24.1-27.13; Further warnings and promises 28.1-35.1; King Hezekiah of Judah and the Assyrians 36.1-39.8; Messages of promises and hope 40.1-55.13; Warnings and promises 56.1-66.24).

### **Daily readings for the week :**

Although the Mass is made up of the liturgy of the Word and the liturgy of the Eucharist, the two parts are so closely connected as to form one act of worship. In the Mass the table of God's word and of Christ's body is prepared and from it the faithful are instructed and nourished. When the scriptures are read in the Church, God himself speaks.

Sunday 01.04.2012	Palm / Passion Sunday of Lent
•First Reading •Psalm •Second Reading •Gospel	The Book of Isaiah - <b>ch.50 v.4-7</b> Psalm – <b>21: v.8-9, 17-20, 23-24</b> Letter of St. Paul to the Philippians- <b>ch.2 v.6-11</b> Gospel of Mark - <b>ch.14 v.1-72 ;ch.15 v.1-47</b>

Day	First Reading	Gospel
Monday 02.04.2011	Book of Isaiah - <b>ch.42 v.1-7</b>	Gospel of John - <b>ch.12 v.1-11</b>
Tuesday 03.04.2011	Book of Isaiah - <b>ch.49 v.1-6</b>	Gospel of John - <b>ch.13 v.21-33, 36-38</b>
Wednesday 04.04.2011	Book of Isaiah - <b>ch.50 v.4-9</b>	Gospel of Matthew - <b>ch.26 v.14-25</b>

Thursday 05.04.2011	Holy Thursday
•First Reading •Psalm •Second Reading •Gospel	Book of Exodus - <b>ch.12 v.1-8, 11-14</b> Psalm – <b>115: 12-13, 15-18</b> Letter from St. Paul to the Corinthians - <b>ch.11 v.23-26</b> Gospel of John - <b>ch.13 v.1-15</b>

Friday 06.04.2011	Good Friday
•First Reading •Psalm •Second Reading •Gospel	Book of Isaiah - <b>ch.52 v.13-52</b> Psalm – <b>30</b> Letter to the Hebrews - <b>ch.4 v.14-16: ch.5 v.7-9</b> Gospel of John - <b>ch.18 v.1-19, 42</b>

Sunday 08.04.2011	Easter Sunday
•First Reading •Psalm •Second Reading •Gospel	The Acts of the Apostles - <b>ch.10 v.34: v 37-43</b> Psalm – <b>117: 1-2, 16-17, 22-23</b> Letter from St. Paul to the Colossians - <b>ch.3 v.1-4</b> Gospel of John - <b>ch.20 v.1-9</b>

The Church has always revered sacred Scripture even as it has revered the body of the Lord, because, above all in the liturgy, it has never ceased to receive the bread of life from the table both of Gods word and of Christ's body and to offer it to the faithful. (Vatican II. Constitution on Revelation, 21)

# St. Patrick's Church Ringsend

## Holy Week

The Priests of the parish wish you peace and joy this Easter  
and invite you to join with them in this

### Easter Triduum Ceremonies 2012

Celebrating the Passion, Death and Resurrection of Christ  
The Pascal Mystery

Confessions:

Monday 2nd April 7.00pm Mass - Penitential Service  
Good Friday - After all services  
Holy Saturday 11am to 12.30pm and 7.00pm to 8.00pm

### Easter Triduum

Holy Thursday 5th April - Mass of the Lord's Supper 7pm  
Followed by 'Watch and Pray'

Good Friday 6th April - (Day of fast and abstinence)  
Stations of the Cross 12 noon  
Liturgy of the Lord's Passion 3pm  
Stations of the Cross 8pm  
Followed by Prayer around the Cross

Holy Saturday 7th April - Morning Prayer 11am  
The Easter Vigil 9pm

Easter Sunday Morning  
Ecumenical Sunrise Service  
Sandymount Strand opposite Esso Station  
6.00am  
Easter Sunday Mass Times  
9.00am, 10.30am and 12 noon.

## Liturgical Section:

**Weekday Morning Mass:** 10.00 a.m.: - Mon, Tue, Thurs, Fri, Sat

**Weekday Evening Mass:** 7.00 p.m.: - Mon, Tue, Wed, Thurs, Fri  
(except Bank Holidays)

**Sabbath Masses:** Sat:- 7.00 p.m. Vigil

Sun:- 9.00 a.m., 10.30 a.m. [Choir](#), 12.00p.m. [Folk Group](#)

**Eucharistic Service:** 10.00 a.m.: - Wednesday (unless there is a funeral)

**Benediction:** Every Monday after 7.00 p.m. Mass (except Bank Holidays)  
First Friday of each month.

**Rosary:** Monday to Saturday after 10.00 a.m. Mass  
Mon to Friday after 7.00 p.m. Mass

**Baptisms:** Please enquire in the sacristy for available dates. Baptisms  
are held on Sunday after 12.00 Mass. One months notice is  
required.

## Reflection on today's readings

**In today's first reading**, we hear how Isaiah, like our Lord in the Gospel, suffers in his mission to bring the Word of God to the people.

**In today's second reading** St. Paul tells us that the Son of God became a slave for each one of us, He humbled himself and accepted death for our salvation. But God raised Jesus up to be Lord of all.

**In today's Gospel** of Saint Mark we become eye witnesses to the Passion and Death of our Lord Jesus Christ.

The passion of our Lord is a love story. A story that begins with the creation of man by a loving and forgiving Father but, unlike most love stories, it does not end with the suffering and death of our Lord. The suffering and death of our Lord was the means by which God showed his immeasurable love and self giving for us. He showed us that even after such physically unbearable pain and suffering he took our sin upon himself for our salvation. This gift of our salvation was in fulfillment of his promise, his covenant with us. Most love stories depict a spiritual love of one person for another and eventually comes to an end with the death of both of the people. But this love story transcends the physical boundaries of our existence, our mortality, and shows us that there is a place where love, in its purest form, exists without any physical constraints. That place is in the presence of God. To those who accept the gift of salvation death is not the end, it is the beginning of a journey that is, as God showed us himself, not easy for us.

**There will be many getsemini's on the way but he is waiting for us, just as the father waited for the return of the prodigal son.**