

## Rest in Peace / Requiescat in Pace

Your prayers are requested for the repose of the souls of the following parishioners whose anniversaries are being remembered on the following dates.

Day	10.00 a.m.	7.00 p.m.
Monday 09.04.2012	Nano Barry (AR)	No Mass
Tuesday 10.04.2012		Jackie & Deloris Baley (AR)
Wednesday 11.04.2012		Edward Heaney (AR) Abbie Rose and Paul Kemple (AR)
Thursday 12.04.2012	Special Intention	
Friday 13.04.2012	Thanks Giving Mass for Joseph Cleary	
Saturday 14.04.2012	Thanks Giving Mass for Sarah Gallagher	Andrew Flynn (AR) Chris Kavanagh (AR) Eileen Greg (AR) Seamus Greg (AR) William Greg (AR) Rose Greg (AR)

Day	9.00 a.m.	10.30 p.m.	12.00 p.m.
Sunday – 15.04.2012			Paul Brierley (AR) Breda Donohoe (AR)

(MM) = Months Mind (AR) = Annual Remembrances (BR) = Birthday Remembrance

Please remember, in your prayers, the following parishioners whose anniversaries occurred recently:

*Paddy & Jerry Tierney & the deceases members of the Tierney Family*

May their souls and the souls of the faithful departed, through the mercy of God, rest in peace, **Amen.**

Please note that due to the amount of time required to produce the bulletin we cannot guarantee that mass intentions, submitted to the sacristy a week before the publishing date of the bulletin, will be included.

# Weekly Bulletin

Issue No. 15 / 2012 (072)

St Patrick's Parish, Ringsend & Irishtown

Saturday 7th / Sunday 8th April 2012

Easter Sunday

Year B



Parish Office: 01 6697429 - Opening Hours: 9.30 to 13.30 – Monday to Wednesday

Website: [www.stpatrickschurchringsend.com](http://www.stpatrickschurchringsend.com)

## Lumen Christi – Light of Christ

The Easter Triduum is the summit or high point of the liturgical year, lasting from Holy Thursday until Easter Sunday at sundown. Liturgically, these three days are considered one celebration in which the Paschal Mystery unfolds. We celebrate the institution of the Eucharist, the commemoration of the suffering and death of Jesus (liturgical colour; red), and Christ's resurrection from the dead (liturgical colour: white and gold). At the Easter Vigil, the new fire is lit, the Exsultet proclaims Christ is risen from the dead, holy water is blessed, and baptismal vows are renewed. The Easter Vigil is the most important Mass of the Liturgical year as well as the first celebration of the Eucharist during the fifty-day long celebration of Easter, and is marked by the first use since the beginning of Lent of the acclamatory word "Alleluia".



Because the new liturgical day begins with sunset, the vigil begins between sunset on Holy Saturday and sunrise on Easter Sunday outside the church, where an Easter fire is kindled and the Paschal candle is blessed and then lit. The paschal candle is then processed through to the acclamation "Lumen Christi" (Light of Christ), to which we respond "Deo Gratias" (Thanks be to God). As the Candle processes through the church all present (i.e. those who receive the "Light of Christ") light candles with the light from the Paschal candle. As this symbolic "Light of Christ" spreads through those gathered, the darkness is overwhelmed. The Paschal candle will be used throughout the season of Easter, remaining in the sanctuary of the church or near the lectern, and the coming year at baptisms and funerals, reminding all that Christ is "Light and Life"

Please remember to take a bulletin for your neighbour who, for whatever reason, is unable to join us today.

# Community Notice Board

## Ringsend and Irishtown Community Centre (RICC)

### Free Citizens Information Service

There is a Free Citizens Information Service **every Monday evening from 7.00 – 9.30pm & every Thursday morning from 9.30 - 1pm** in the Ringsend & Irishtown Community Centre.

This is a free confidential service to all offering advice on benefits and legal issues including making your will.

### Free Bus Service to Post Office.

Just a reminder to anyone who would like free transport over to the Post Office in Barrow Street. RICC have a free Bus Service every **Friday at 10.30am and 2.30pm from outside the Church.**

## Pieta House

### Date for your Diary

Pieta House **DARKNESS INTO LIGHT 5K EVENT** is on Saturday 12<sup>th</sup> May, 2012. On line and postal registration for this event will be from Monday 5<sup>th</sup> March, 2012.

## St. Pio Mass

The St. Pio group would like to remind us that we are all welcome to attend the St. Pio mass on Wednesday the 18<sup>th</sup> April at 7.00 p.m. in our Church and bless ourselves with the St. Pio relic.

Please note that all monies collected at the mass are donated to the homeless shelter run by Bro. Kevin.

### Legion of Mary

The Edel Quinn Prayer Petition Box is located at the back of the Church. Requests are prayed for at our monthly meeting, which is held on the **last Thursday of each month, from 7.30p.m. to 8.30p.m.**, upstairs in the C.M.W.S in Ringsend.

**All are welcome**

### Divine Mercy

The Divine Mercy Group meet every Tuesday at 3.00p.m. in the church.

**All are welcome.**

### Bingo

Every Monday Night in the C.Y.W.M.S. to support our Local Boys and Girls Schools. **Doors Open at 7pm.**



“Do you think you have a problem with drink? Do you want help? Help is available! “  
AA meeting every Tuesday night @ 8pm upstairs in St Andrew's Resource Centre.

### GALLIPOLI 1915.

A public memorial service is being held on Wednesday 25 April, 2012, at 7pm in St Ann's Church, Dawson St, Dublin 2. This service is organised annually by the New Zealand Ireland Association in memory of the NZ and Australian involvement in the First World War, and to give an opportunity to remember Irish soldiers who fought in the Gallipoli campaign. All members of the public are welcome to attend.

### Volunteer Drivers for Cancer Patients

Care to Drive is a volunteer transport programme run by the Irish Cancer Society. We recruit and train volunteers to drive patients to and from their hospital appointments. We are currently looking for people in your area to drive patients to and from Connolly Hospital, Blanchardstown, the Mater & St. James' Hospital. The service is free to both the hospital and the patient with the Irish Cancer Society incurring all costs. Volunteers are paid for all their fuel expenses. We are asking for volunteers to commit to driving 2 days a month (Mon-Fri). For more information call Gail on 01 2310 566 or email [gflinter@irishcancer.ie](mailto:gflinter@irishcancer.ie).

### Child Protection Policy

Please note that a copy of our Parish Child Protection policy is displayed in the church. A copy may be obtained from the parish office.

**Parish office opening hours are 9.30 a.m. to 1.30 p.m. Monday to Wednesday.**

### Church Gate Collection

The monthly St. Vincent DePaul church gate collection takes place next weekend 14<sup>th</sup> & 15<sup>th</sup> April.

**Please give generously.**

### Join Amen Support Services for the Flora Mini Marathon



Are you planning to participate in the Flora Mini Marathon in Dublin this year? Amen Support Services Ltd. are looking for volunteers to run, walk or crawl in the 2012 Flora Mini Marathon on June 4<sup>th</sup> in Dublin to raise much needed funds to provide services for males victims of domestic abuse. Registration for the Flora Mini Marathon could not be easier, logon to [www.florawomensminimarathon.ie](http://www.florawomensminimarathon.ie) and then contact Amen Support Services on [info@amen.ie](mailto:info@amen.ie) or 046 9023718 to let us know that you will be joining our team on the day.

**It could happen to  
Your Son  
Your Brother  
Your Father  
Your Friend**

### Church Collections

We thank you for your contributions to the church collections. The amounts collected for the last three weeks were:

Date	First Basket	Second Basket	Other Collections
St. Patrick's Day 17 <sup>th</sup> March	€ 381	€ 212	€
24 <sup>th</sup> / 25 <sup>th</sup> March 2012	€ 825	€ 630	€
31 <sup>st</sup> March / 1 <sup>st</sup> April 2012	€ 680	€ 574	€

**The first basket is a collection for the support of priests of the parish and the Diocese. The second basket is for the Share collection.**

**Acts of the Apostles**

The Acts of the Apostles is a continuation of Luke. Its chief purpose is to tell how Jesus' early followers, led by the Holy Spirit, spread the Good News about him "in Jerusalem, in all Judea and Samaria, and to the ends of the earth". (1.8) It is the story of the Christian movement as it began among the Jewish people and went on to become a faith for the whole world. The writer was also concerned to reassure his readers that the Christians were not a subversive political threat to the Roman Empire, and that the Christian faith was the fulfillment of the Jewish religion. Acts may be divided into three principal parts, reflecting the ever widening area in which the Good News about Jesus was proclaimed and the Church established: (1) The beginning of the Christian movement in Jerusalem following the ascension of Jesus; (2) Expansion into other parts of Palestine; (3) Further expansion, into the Mediterranean world as far as Rome.

An important feature of Acts is the activity of the Holy Spirit, who comes with power upon the believers in Jerusalem on the day of Pentecost and continues to guide and strengthen the Church and its leaders throughout the events reported in the book. The early Christian message is summarized in a number of sermons, and the events recorded in Acts show the power of this message in the lives of the believers and in the fellowship of the Church. (Outline of Contents: Preparation for the witness 1.1-26; Jesus' last command and promise 1.1-14; The successor of Judas 1.15-26; The witness in Jerusalem 2.1-8.3; The witness in Judea and Samaria 8.4-12.25; The ministry of Paul 13.1-28.31; The first missionary journey 13.1-14.28; The conference in Jerusalem 15.1-35; The second missionary journey 15.36-18.22; The third missionary journey 18.23-21.16; Paul a prisoner in Jerusalem, Caesarea, and Rome 21.17-28.31).

**Letter from St. Paul to the Colossians**

Paul's Letter to the Colossians was written to the church at Colossae, a town in Asia Minor east of Ephesus. This church had not been established by Paul, but was in an area for which Paul felt responsible, as he sent out workers from Ephesus, the capital of the Roman province of Asia. Paul had learnt that there were false teachers in the church at Colossae who insisted that in order to know God and have full salvation one must worship certain "spiritual rulers and authorities". In addition, these teachers said, one must submit to special rites such as circumcision and must observe strict rules about foods and other matters. Paul writes to oppose these teachings with the true Christian message. The heart of his "reply is that Jesus Christ is able to give full salvation and that these other beliefs and practices actually lead away from him. Through Christ, God created the world and through him he is bringing it back to himself. Only in union with Christ is there hope of salvation for the world. Paul then spells out the implications of this great teaching for the lives of believers. It is noteworthy that Tychicus, who took this letter to Colossae for Paul, was accompanied by Onesimus, the slave on whose behalf Paul wrote Philemon. (Outline of Contents: Introduction 1.1-8; The nature and work of Christ 1.9-2.19; The new life in Christ 2.20-4.6; Conclusion 4.7-18)

**Daily readings for the week :**

Although the Mass is made up of the liturgy of the Word and the liturgy of the Eucharist, the two parts are so closely connected as to form one act of worship. In the Mass the table of God's word and of Christ's body is prepared and from it the faithful are instructed and nourished. When the scriptures are read in the Church, God himself speaks.

<b>Sunday 08.04.2011</b>	<b>Easter Sunday</b>
<ul style="list-style-type: none"> <li>•<b>First Reading</b></li> <li>•<b>Psalm</b></li> <li>•<b>Second Reading</b></li> <li>•<b>Gospel</b></li> </ul>	The Acts of the Apostles - <b>ch.10 v.34: v 37-43</b> Psalm – <b>117: 1-2, 16-17, 22-23</b> Letter from St. Paul to the Colossians - <b>ch.3 v.1-4</b> Gospel of John - <b>ch.20 v.1-9</b>

<b>Day</b>	<b>First Reading</b>	<b>Gospel</b>
<b>Monday 09.04.2011</b>	Acts of the Apostles - <b>ch.2 v.14, 22-33</b>	Gospel of Matthew - <b>ch.28 v.8-15</b>
<b>Tuesday 10.04.2011</b>	Acts of the Apostles - <b>ch.2 v.36-41</b>	Gospel of John - <b>ch.20 v.11-18</b>
<b>Wednesday 11.04.2011</b>	Acts of the Apostles - <b>ch.3 v.1-10</b>	Gospel of Luke - <b>ch.24 v.13-35</b>
<b>Thursday 12.04.2011</b>	Acts of the Apostles - <b>ch.3 v.11-26</b>	Gospel of Luke - <b>ch.24 v.35-48</b>
<b>Friday 13.04.2011</b>	Acts of the Apostles - <b>ch.4 v.1-12</b>	Gospel of John - <b>ch.21 v.1-14</b>
<b>Saturday 14.04.2011</b>	Acts of the Apostles - <b>ch.4 v.13-21</b>	Gospel of Mark - <b>ch.16 v.9-15</b>

<b>Sunday 15.04.2011</b>	<b>Second Sunday of Easter</b>
<ul style="list-style-type: none"> <li>•<b>First Reading</b></li> <li>•<b>Psalm</b></li> <li>•<b>Second Reading</b></li> <li>•<b>Gospel</b></li> </ul>	The Acts of the Apostles - <b>ch.2 v.42-47</b> Psalm – <b>117: 2-4, 13-15, 22-24</b> First Letter of St. Peter - <b>ch.1 v.3-9</b> Gospel of John - <b>ch.20 v.19-31</b>

The Church has always revered sacred Scripture even as it has revered the body of the Lord, because, above all in the liturgy, it has never ceased to receive the bread of life from the table both of Gods word and of Christ's body and to offer it to the faithful. (Vatican II. Constitution on Revelation, 21)

**The Tall Ships Races 2012**

**Information Open Days**

**CHQ Building Docklands 17th April 1 to 7pm**

**St. Andrew's Resource Centre Pearse Street 19th April 12 to 6pm**

## Jump on Board

If you live, play, work or own a business in the Dublin Docklands area or nearby we invite you to attend an Information Day on how the arrival of The Tall Ships Races 2012 in August will impact you.

A map illustrating the Berthing locations and key festival activities and their locations, on both sides of the Liffey from Memorial Bridge to the Docklands, will be on display.

We would love to hear from you, answer your questions and enable you to get involved in what promises to be one of the most spectacular events held in Dublin this year.



For further information contact [community.liaison@dublinaltships.ie](mailto:community.liaison@dublinaltships.ie) or visit [www.dublinaltships.ie](http://www.dublinaltships.ie)

## Liturgical Section:

<b>Weekday Morning Mass:</b>	10.00 a.m.: - Mon, Tue, Thurs, Fri, Sat
<b>Weekday Evening Mass:</b>	7.00 p.m.: - Mon, Tue, Wed, Thurs, Fri (except Bank Holidays)
<b>Sabbath Masses:</b>	Sat:- 7.00 p.m. Vigil Sun:- 9.00 a.m., 10.30 a.m. <b>Choir</b> , 12.00p.m. <b>Folk Group</b>
<b>Eucharistic Service:</b>	10.00 a.m.: - Wednesday (unless there is a funeral)
<b>Benediction:</b>	Every Monday after 7.00 p.m. Mass (except Bank Holidays) First Friday of each month.
<b>Rosary:</b>	Monday to Saturday after 10.00 a.m. Mass Mon to Friday after 7.00 p.m. Mass
<b>Baptisms:</b>	Please enquire in the sacristy for available dates. Baptisms are held on Sunday after 12.00 Mass. One months notice is required.

## Reflection on today's readings

**Theme:** Alleluia is our Easter cry of joy. When Christ broke the death-barrier on the first Easter morning, he did so for all of us. Dying he destroyed our death; rising he restores our life.

**In today's first reading**, we hear Peter and the other apostles witness to the resurrection, having seen and heard their risen Lord, now alive again and a source of saving life for all.

**In today's second reading** St. Paul tells us that Christ is now in glory and already, in faith, we share in his risen state.

**In today's Gospel** of Saint John the empty tomb suggests the resurrection of Jesus. In faith, the Beloved Disciple knows that Christ is alive.

Extracts form <http://www.associationofcatholicpriests.ie/2012/04/8th-april-easter-sunday/>. **Surprised by Easter Joy - (Martin Hogan)**

During this Easter season we give thanks to God who, in raising Jesus from the dead, assures us that he can raise us from death also. Because of that first Easter we live in hope of sharing in the risen life of Christ, beyond our time in this life. Because of that first Easter we also believe that God can work powerfully in us through all of our Calvary experiences. We each travel our own way of the cross from time to time. But Easter invites us to be surprised by God, surprised by joy, as Magdalene was on that first Easter. As Paul puts it, our prospects are glorious, for "eye has not seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him." We pray this Easter for a more expectant and hopeful faith.

**Happy Easter to you all.**

## The Tall Ships Races 2012 - 23<sup>rd</sup> 26<sup>th</sup> August 2012.

**The world's greatest maritime event is coming to Dublin**

Information Open Days will be held in CHQ Building on Tuesday 17th April from 1pm to 7pm and in St. Andrews Resource Centre, Pearse St. on Thursday 19th April from 12 - 6pm. If you live, play, work or own a business in the Dublin Docklands area or nearby or just want to get involved, come along to the Open Days and find out how the arrival of the Tall Ships Races 2012 in August will impact you.

There will be a map setting out the Berthing locations and festival activities, which will take place at key locations in public spaces on both sides of the Liffey from the Memorial Bridge to the Docklands.

I would be obliged if you could forward on this notification to your network of contacts as we would like to reach as wide an audience as possible.

We are also hoping to set up a database of contacts to communicate any other information in relation to the Tall Ships Festival. Could you confirm to the email address below if it is in order for us to use your details on this database- [community.liaison@dublinaltships.ie](mailto:community.liaison@dublinaltships.ie)