

Rest in Peace / Requiescat in Pace

Your prayers are requested for the repose of the souls of the following parishioners whose anniversaries are being remembered on the following dates.

Day	10.00 a.m.	7.00 p.m.
Monday 13.08.2012		
Tuesday 14.08.2012		Sean & Mamie O'Hanrahan (AR) Aileen & Liam O Reagain (AR)
Wednesday 15.08.2012		
Thursday 16.08.2012		Kathleen Delaney (AR)
Friday 17.08.2012		
Saturday 18.08.2012		

Day	9.00 a.m.	10.30 p.m.	12.00 p.m.
Sunday – 19.08.2012		James Rossiter (AR)	Michael Nugent (AR)

(MM) = Months Mind (AR) = Annual Remembrances (BR) = Birthday Remembrance

Please remember, in your prayers, the following parishioners whose funeral occurred recently:

James Lawless & Mary Lawlor

May their souls and the souls of the faithful departed, through the mercy of God, rest in peace,

Amen.

Death Is Not Extinguishing The Light, It Is Putting Out The Lamp Because The Dawn Has Come.

Please note that due to the amount of time required to produce the bulletin we cannot guarantee that mass intentions, submitted to the sacristy a week before the publishing date of the bulletin, will be included.

Weekly Bulletin

Issue No. 31 / 2012 (088)

St Patrick's Parish, Ringsend & Irishtown

Saturday 11th August / Sunday 12th August 2012

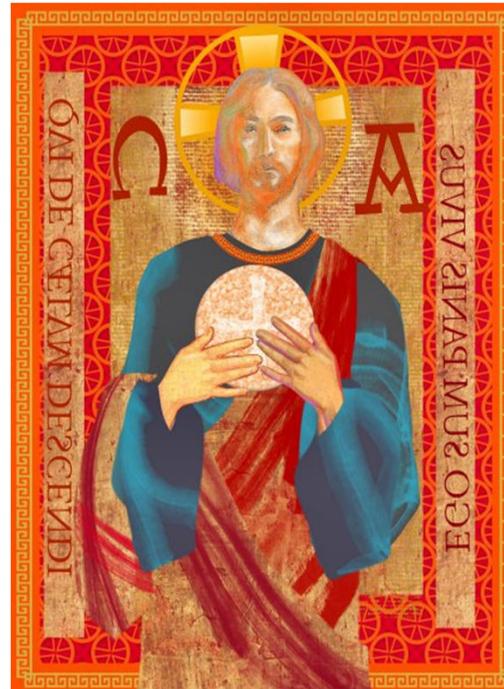
The Nineteenth Sunday in Ordinary Time

Year B



Parish Office: 01 6697429 - Opening Hours: 9.30 to 13.30 – Monday to Wednesday

Website: www.stpatrickschurchringsend.com



Living by the Eucharist

The annual holiday has become an institution of our society; it is part of the contract of every working man and woman, I mention this because this is a time of the year when holidays are probably a preoccupation of our people, and further because it may help to launch a few thoughts on what “real living” is and specifically what the link is between the Eucharist and this “real living.” Everyone looks forward to their holiday as the opportunity to get away and be free from some of their daily constraints and the pressures of their work. For the young person it can conjure up all kinds of possibilities of adventure, new experiences, a time to be oneself – or even to find oneself. More settled adults have more limited expectations. The holiday offers less the prospect of new discoveries or experiences, and more the chance for rest, the restoring of flagging energies and perhaps renewing their joyfulness and zest for life. Whether young or old the holidays are a time to be really ourselves and to really live and ideally they help us to live with more zest when we return to “normality.”.....

The following reflection on today's Gospel is taken from a homily called “Living by the Eucharist”. It can be found on the following website <http://www.associationofcatholicpriests.ie/2012/08/12th-august-19th-sunday-in-ordinary-time/>

.....(continued in the Liturgy section)

Baptisms

We welcome into our Christian Community

Carter Comey

who was recently baptised.

Divine Mercy

The Divine Mercy Group meet every Tuesday at 3.00p.m. in the church.

All are welcome.

Lourdes Invalid Fund

There will be a church gate collection after all masses this weekend 11th & 12th August in aid of the Lourdes Invalid Fund

Your support is greatly appreciated.

Wednesday 15th August

This Wednesday, 15th August 2012, is the feast of the Assumption of the Blessed Virgin Mary and is a Holy Day of Obligation.

Mass time remain the same as weekdays but the 7 p.m. mass on Tuesday 14th August is the vigil mass for the Feast.

Community Notice Board

Clanna Gael Summer Camps

Camp 2: Hurling/Camogie: Mon 13 to Fri 10 Aug
Cost:€ 60 per week

(the cost for attending both week is €100 – saving of €20)

For further information call: 087 901 1716

Bingo

Every Monday Night in the C.Y.W.M.S. to support our Local Boys and Girls Schools.
Doors Open at 7pm.

Child Protection Policy

Please note that a copy of our Parish Child Protection policy is displayed in the church. A copy may be obtained from the parish office.

Parish office opening hours are 9.30 am to 1.30 pm Monday to Wednesday.

Church Gate Collection

There will be a church gate collection this weekend 11th & 12th August in aid of Threshold.

Threshold is a registered charity whose aim is to secure a right to housing, particularly for households experiencing the problems of poverty and exclusion

Please give generously.



**Head Office, 21 Stoneybatter, Dublin 7, Ireland
Phone: 01 678 6096**

Church Collections

We thank you for your contributions to the church collections. The amounts collected for the last three weeks were:

Date	First Basket	Second Basket	Other Collections
21 st July / 22 nd July 2012	€ 684	€ 568	€
28 th July / 29 th July 2012	€ 645	€ 535	€
4 th August / 5 th August 2012	€ 581	€ 509	€

**The first basket is a collection for the support of priests of the parish and the Diocese.
The second basket is for the Share collection.**

For Further information please call: 01 675 3690 or go to www.youth2000.ie

The First book of Kings

The First book of Kings continues the history of the Israelite monarchy begun in the books of Samuel. It may be divided into three parts: (1) The succession of Solomon as king of Israel and Judah, and the death of his father David. (2) The reign and achievements of Solomon. Especially noteworthy is the building of the Temple in Jerusalem. (3) The division of the nation into the northern and southern kingdoms, and the stories of the kings who ruled them down to the middle of the ninth century B.C. In the two books of Kings each ruler is judged according to his loyalty to God, and national success is seen as depending on this loyalty. Idolatry and disobedience, on the other hand, lead to disaster. The kings of the northern kingdom all fail the test, while the record of Judah's kings is mixed. Prominent in First Kings are the prophets of the Lord, those courageous spokesmen for God who warned the people not to worship idols and not to disobey God. Especially notable is Elijah and the story of his contest with the priests of Baal (chapter 18). (Outline of Contents: The end of David's reign 1.1-2.12; Solomon becomes king 2.13-46; Solomon's reign 3.1-11.43; a)The early years 3.1-4.34, b)The Temple is built 5.1-8.66, c)The later years 9.1-11.43; The divided kingdom 12.1-22.53, a)The revolt of the northern tribes 12.1-14.20, b)The kings of Judah and of Israel 14.21-16.34, d)The Prophet Elijah 17.1-19.21, c)King Ahab of Israel 20.1-22.40, d)Jehoshaphat of Judah and Ahaziah of Israel 22.41-53).

Letter from St. Paul to the Ephesians

Paul's Letter to the Ephesians is concerned first of all with "God's plan... to bring all creation together, everything in heaven and on earth, with Christ as head". It is also an appeal to God's people to live out the meaning of this great plan for the unity of mankind through oneness with Jesus Christ. In the first part of Ephesians the writer develops the theme of unity by speaking of the way in which God the Father has chosen his people, how they are forgiven and set free from their sins through Jesus Christ the Son, and how God's great promise is guaranteed by the Holy Spirit. In the second part he appeals to the readers to live in such a way that their oneness in Christ may become real in their life together. Several figures of speech are used to show the oneness of God's people in union with Christ: the church is like a body, with Christ as the Head or like a building, with Christ as the cornerstone: or like a wife, with Christ as the Husband. This letter rises to great heights of expression as the writer is moved by the thought of God's grace in Christ. Everything is seen in the light of Christ's love, sacrifice, forgiveness, grace, and purity. (Outline of Contents: Introduction 1.1-2; Christ and the Church 1.3-3.21; The new life in Christ 4.1-6.2; Conclusion 6.21-24).

- Weekday Morning Mass:** 10.00 a.m.:- Mon, Tue, Thurs, Fri, Sat
- Weekday Evening Mass:** 7.00 p.m.:- Mon, Tue, Wed, Thurs, Fri (except Bank Holidays)
- Sabbath Masses:** Sat:- 7.00 p.m. Vigil
Sun:- 9.00 a.m., 10.30 a.m. **Choir**, 12.00p.m. **Folk Group**
- Eucharistic Service:** 10.00 a.m.:- Wednesday (unless there is a funeral)
- Benediction:** Every Monday after 7.00 p.m. Mass (except Bank Holidays) First Friday of each month.
- Rosary:** Monday to Saturday after 10.00 a.m. Mass
Mon to Friday after 7.00 p.m. Mass
- Baptisms:** Please enquire in the sacristy for available dates. Baptisms are held on Sunday after 12.00 Mass. One months notice is required.

Daily readings for the week :

Although the Mass is made up of the liturgy of the Word and the liturgy of the Eucharist, the two parts are so closely connected as to form one act of worship. In the Mass the table of God's word and of Christ's body is prepared and from it the faithful are instructed and nourished. When the scriptures are read in the Church, God himself speaks.

Sunday 12.08.2012	Nineteenth Sunday in Ordinary Time
<ul style="list-style-type: none"> •First Reading •Psalm •Second Reading •Gospel 	The First Book of Kings - ch.19 v.4-7 Psalm – 33: 2-9 The Letter of St. Paul to the Ephesians - ch.4 v.30-32 : ch.5 v.1-2 Gospel of John - ch.6 v.41-51

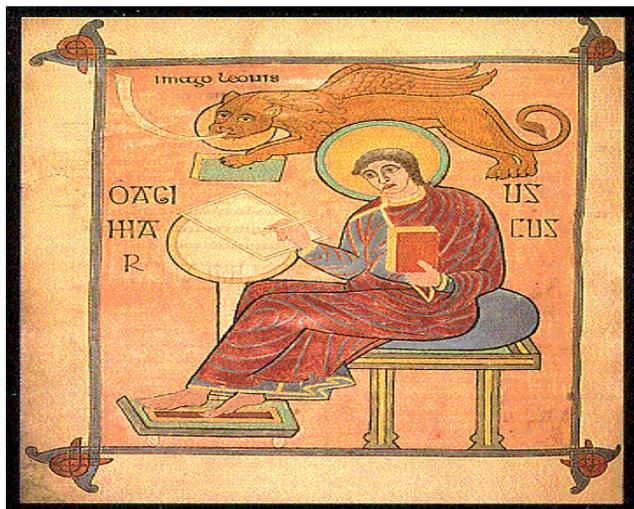
Day	First Reading	Gospel
Monday 13.08.2012	The Book of Ezekiel - ch.1 v.2-5, 24-28	Gospel of Matthew - ch.17 v.22-27
Tuesday 14.08.2012	The Book of Ezekiel - ch.2 v.8-10; ch.3 v.1-4	Gospel of Matthew - ch.18 v.1-5, 10, 12-14
Wednesday 15.08.2012	The First Letter of St. Paul to the Corinthians - ch.15 v.3-4, 15-16; ch.16 v.1-2	Gospel of Luke - ch.11 v.27-28
Thursday 16.08.2012	The Book of Ezekiel - ch.12 v.1-12	Gospel of Matthew - ch.18 v.21-35 ; ch.19 v.1
Friday 17.08.2012	The Book of Ezekiel - ch.16 v.1-15, 60, 63	Gospel of John - ch.19 v.3-12
Saturday 18.08.2012	The Book of Ezekiel - ch.18 v.1-10,13, 30-32	Gospel of Matthew - ch.19 v.13-15

Sunday 19.08.2012	Twentieth Sunday in Ordinary Time
<ul style="list-style-type: none"> •First Reading •Psalm •Second Reading •Gospel 	The Book of Proverbs - ch.9 v.1-6 Psalm – 33: 2-3 The Letter of St. Paul to the Ephesians - ch.5 v.15-20 Gospel of John - ch.6 v.51-58

The Church has always revered sacred Scripture even as it has revered the body of the Lord, because, above all in the liturgy, it has never ceased to receive the bread of life from the table both of Gods word and of Christ's body and to offer it to the faithful. (Vatican II. Constitution on Revelation, 21)

The Explorers
(Sandymount Inter-Church Scripture
Reading Group)

2012-2013



The Gospel of Mark: six evening gatherings

The first of these meetings will be held in Star of the Sea, Sandymount (enter at the back of the Church). The remaining five meetings will be held in Christ Church Hall, Sandymount Green. All of these meetings will be held between 7.30 - 9 p.m.

Monday, 17 September 2012

Sean Freyne, Emeritus Professor of Theology, TCD

Monday, 15 October 2012

Katherine P Meyer, Minister, Christ Church, Sandymount

Monday, 12 November 2012

Katherine P Meyer, Minister, Christ Church, Sandymount

Monday, 14 January 2013

John McDonagh, Parish Priest, St Mary, Star of the Sea

Monday, 11 February 2013

Katherine P Meyer, Minister, Christ Church, Sandymount

Monday, 11 March 2013

Katherine P Meyer, Minister, Christ Church, Sandymount

The Explorers

are an ecumenical group based in Sandymount and environs, who gather to read Scripture together.

You are most welcome to join us for the 2012-2013 season, during which we will be exploring the **Gospel of Mark**.

For further information, please contact Anngret Simms (269 4974).

Liturgical Section:

Reflection on today's readings

In today's first reading, we hear that Elijah is a broken and dispirited man, when, at his lowest point an angel gives him food and drink. Revived by these he reaches the mountain of God.

In today's second reading, we hear St. Paul tell us that Disciples ought to be kind and forgiving towards one another as God is towards them..

In today's Gospel of Saint John, we hear that Jesus is the new 'manna' from heaven, leading to eternal life. Whoever eats of this bread will live forever.

Continued from the front page – (Living by the Eucharist)

....This image of rest and recreation links up with Eucharist and Christian living. In today's reading, we see Elijah as a man who has had too much of this life and its burdens. His mission to fight against the paganism promoted by Queen Jezebel had sapped his energies and hopefulness, and he wanted out. Unfortunately there was no such thing as a vacation for the prophet, but he did seek rest and renewal by going to the mountain of God, searching for God who alone could give him the renewed faith and courage he needed. It was out there in the wasteland of his life that he found the bread of God which gave him the strength he needed.

Like the adventurous youngster, the tired worker and the jaded prophet, the Christian, too, needs rest and recreation if he or she is to really live the life that God has given us. Today's second reading has guidelines on what kind of living is involved here. It offers a standard against which we can measure ourselves, to see whether we are really living (in the Christian sense) or not. There are warning lights to show if our spiritual lives are running down or we are becoming dispirited – malice, bitterness, slander. These are forms of weakness which lead us to snap at our neighbour; they are destructive. We can usually rationalise them in terms of the difficulties we are facing... we have suffered disappointments, frustrations of our plans, emotional rejection by others, etc.

Living as a Christian involves trying to make our response to such hardships tune in with the response of Christ himself, For the Christian to "really live" is to live "like Christ" and that means to live "in Christ." What does this kind living look like? It looks like constant kindness to those around us, constant forgiveness of their annoyances and the ways they reject us, the ability to be tender-hearted towards anyone in need. It is a kind of living to which we would all aspire and even occasionally achieve, but it is a kind of living that needs constant support and nourishment if it isn't to die out altogether.

The perfect model of this way of living is Christ and he is the only possible source for us, only he can give it to us and nourish it in us. He does this by his giving himself to us in the Eucharist. Here we receive the bread of life, we are united to Christ through our believing in him, listening to his word and receiving his body and blood. If this communion with him is real and not sham then we have his life in us and it must show itself by our leaving Mass every Sunday to go and live like him. Living the Christian life really means living out what we have celebrated in the Eucharist. Equally we need to learn that without this frequent return to the bread of life we will be unable to keep the spirit of Christ alive in our hearts.

Just as we need holidays so we need spiritual recreation. Our Eucharist is a source of recreation, a source of new life in us. Here we can find new inspiration and vision through the Word of God. Here we can have our faith renewed and we are given the strength to live it out.