

Rest in Peace / Requiescat in Pace

Your prayers are requested for the repose of the souls of the following parishioners whose anniversaries are being remembered on the following dates.

| Day | 10.00 a.m. | 7.00 p.m. |
|-------------------------|------------|---|
| Monday 20.08.2012 | | |
| Tuesday 21.08.2012 | | James Murphy (AR) |
| Wednesday 22.08.2012 | | Joe McDonagh (AR) Kathleen Nugent (AR) |
| Thursday 23.08.2012 | | |
| Friday 24.08.2012 | | |
| Saturday 25.08.2012 | | Bernie Smith (AR) John & Rose Kenny (AR) Olive & Paddy Martin & her father Whack (AR) |

| Day | 9.00 a.m. | 10.30 p.m. | 12.00 p.m. |
|------------------------|-----------|------------|--|
| Sunday – 26.08.2012 | | | Shamus Pullen (AR) Joe & Annie Dadley (AR) Michael McDonnell & Son Michael (AR) Thomas Gaynor (AR) |

(MM) = Months Mind (AR) = Annual Remembrances (BR) = Birthday Remembrance

May their souls and the souls of the faithful departed, through the mercy of God, rest in peace,

Amen.

*Death Is Not Extinguishing The Light, It Is Putting Out
The Lamp Because The Dawn Has Come.*

Please note that due to the amount of time required to produce the bulletin we cannot guarantee that mass intentions, submitted to the sacristy a week before the publishing date of the bulletin, will be included.

Weekly Bulletin

Issue No. 32 / 2012 (089)

St Patrick's Parish, Ringsend & Irishtown

Saturday 18th August / Sunday 19th August 2012

The Twentieth Sunday in Ordinary Time

Year B



Parish Office: 01 6697429 - Opening Hours: 9.30 to 13.30 – Monday to Wednesday

Website: www.stpatrickschurchringsend.com

The Bread of Life



Prayer before Communion

Prayer of St. Thomas Aquinas

Almighty and ever-living God, I approach the sacrament of your only-begotten Son, our Lord Jesus Christ. I come sick to the doctor of life, unclean to the fountain of mercy, blind to the radiance of eternal light, and poor and needy to the Lord of heaven and earth.

O my God I am heartily sorry for having offended Thee and I detest all of my sins because of thy just punishments but most of all because they offend Thee, my God, who art all good and worthy of all my love. I firmly resolve with the help of thy grace to sin no more and to avoid the near occasion of sin. Amen.

Prayer after Communion

ANIMA CHRISTI

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within Thy wounds hide me.
Suffer me not to be separated from Thee.
From the malignant enemy, defend me.
In the hour of my death, call me.
And bid me come to Thee.
That with Thy saints I may praise Thee.

Church Gate Collection

A church gate collection for the Irish Society for Autism takes place next weekend 25th & 26th May.



Phone Number: 01 874 4684

The Irish Society for Autism was formed with the goal of creating awareness of autism and convincing the authorities that early diagnosis and specialised education would greatly enhance the quality of life for people with Autism. In the last 45 years the Irish Society for Autism has been providing information on Autism for thousands of people, parents, families, educators, students and health care workers. It has also been successful in creating residential services for Adults with Autism in Dublin, Galway, Kildare, Meath, Westmeath and Wexford and creating the European Charter of Rights for People with Autism. The Irish Society for Autism is a founder member of Autism Europe and the World Autism Organisation

The Organisation:

The headquarters of the Irish Society for Autism are situated at Unity Building, 16/17 Lower O'Connell Street, Dublin, 1. All of its activities are co-ordinated from this office which include: A Drop in Centre: provides access to our library, books, publications and videos where parents, professionals and students can come and access information on Autism.

Activity Management: All of the Society's fundraising activities which include Annual Gala Ball, Art Auctions and other appeals including the "Roseweek Campaign" are organised and co-ordinated there.

Seminars and Meetings: The ISA holds a monthly Board meeting in O'Connell Street. The ISA is very active in assisting and supporting Autism Europe (A.E.) and the World Autism Organisation. The ISA runs seminars and information days.

The Executive Director of the Irish Society for Autism, Pat Matthews, was a founding member and the first President of the World Autism Organisation. He handed over his position, which he held for over 7 years, to the new President at World Congress in Cape Town November 2006. He is now the immediate past President of the World Autism Organisation and a member of the Council of Administration.

Public Relations: The ISA has become very active politically and has enlisted the support of many well-known politicians to pursue its aims. We always try to maximise on any events that might highlight Autism or present Autism to the public in a positive way.

Support Groups: The Irish Society for Autism runs support groups in Kerry, Wexford, Donegal and Kilkenny. Please contact our office for further information.

Finance: The Society depends entirely on its income from fundraising to run its office and support activities.

The capital development of Dunfirth Farm, Moygrehan House, Cluain Farm and Sarshill House was largely the result of dedicated parents and friends using initiative, imagination and hard work to fund the projects.

The housing projects were supported by the Department of the Environment who have generously contributed to our projects. However, the ongoing revenue to enable us to pay our way is still very scarce. The rates paid by Health Service Executive do not cover the costs and significant deficits have accumulated.

The Years Ahead: As we become more knowledgeable about Autism and adults with Autism, there is a greater realisation that although people with Autism can acquire, improve and develop their skills they will continue to require intensive continuity of training to enable them to reach their true potential.

We know that given the right training and by creating meaningful work opportunities in a suitable environment our young people with Autism can lead greatly enriched lives.

Bingo

Every Monday Night in the C.Y.W.M.S. to support our Local Boys and Girls Schools.
Doors Open at 7pm.

Child Protection Policy

Please note that a copy of our Parish Child Protection policy is displayed in the church. A copy may be obtained from the parish office.

Parish office opening hours are 9.30 am to 1.30 pm Monday to Wednesday.

St. Pio Mass

The St. Pio group would like to remind us that we are all welcome to attend the St. Pio mass on Wednesday the 22nd August at 7.00 p.m. in our Church and bless ourselves with the St. Pio relic.

Church Gate Collection

The monthly St. Vincent DePaul church gate collection takes place this weekend 18th & 19th August.

Please give generously.

Community Notice Board

Tall Ships Race 2012 - Dublin

As the final host port for the Tall Ships Races 2012, Dublin will be the place to be from the 23rd to the 26th of August 2012. The atmosphere around the Dublin docks area promises to be magical, and with four days of festival events to enjoy there will be something to entertain all of the family.

Divine Mercy

The Divine Mercy Group meet every Tuesday at 3.00p.m. in the church.

All are welcome.

Parish Primary Schools

St. Patrick's Boys and Girls Primary Schools re-open on Thursday 30th August at 8:50am.

Marian College

Marian College re-opens on Tuesday 28th September with the induction of new first year students from 9.30am to 11a.m. The 1st / 2nd / 3rd / 6th year students have morning classes from 9.00am to 12.50am on Wednesday 29th, Thursday 30th and Friday 31st of August. 4th/5th year classes resume on Monday 3rd September. The full timetable resumes on Monday 3rd September for all years.

Church Collections

We thank you for your contributions to the church collections. The amounts collected for the last three weeks were:

| Date | First Basket | Second Basket | Other Collections |
|--|--------------|---------------|-------------------|
| 28 th July / 29 th July 2012 | € 645 | € 535 | € |
| 4 th August / 5 th August 2012 | € 581 | € 509 | € |
| 11 th August / 12 th August 2012 | € 755 | € 626 | € |

The first basket is a collection for the support of priests of the parish and the Diocese. The second basket is for the Share collection.

The Book of Proverbs

The book of Proverbs is a collection of moral and religious teachings in the form of sayings and proverbs. Much of it has to do with practical, everyday concerns. It begins with the reminder that "To have knowledge, you must first have reverence for the Lord," and then goes on to deal with matter not only of religious morality, but also of common sense and good manners. Its many short sayings reveal the insights of ancient Israelite teachers about what a wise person will do in certain situations. Some of these concern family relations, others business dealings. Some deal with matters of etiquette in social relationships, and others with the need for self-control. Much is said about such qualities as humility, patience, respect for the poor, and loyalty to friends. (Outline of Contents: In praise of Wisdom 1.1-9.18; The proverbs of Solomon 10.1-29.27; The words of Agur 30.1-33; Various sayings 31.1-31.31).

Letter from St. Paul to the Ephesians

Paul's Letter to the Ephesians is concerned first of all with "God's plan... to bring all creation together, everything in heaven and on earth, with Christ as head". It is also an appeal to God's people to live out the meaning of this great plan for the unity of mankind through oneness with Jesus Christ. In the first part of Ephesians the writer develops the theme of unity by speaking of the way in which God the Father has chosen his people, how they are forgiven and set free from their sins through Jesus Christ the Son, and how God's great promise is guaranteed by the Holy Spirit. In the second part he appeals to the readers to live in such a way that their oneness in Christ may become real in their life together. Several figures of speech are used to show the oneness of God's people in union with Christ: the church is like a body, with Christ as the Head or like a building, with Christ as the cornerstone: or like a wife, with Christ as the Husband. This letter rises to great heights of expression as the writer is moved by the thought of God's grace in Christ. Everything is seen in the light of Christ's love, sacrifice, forgiveness, grace, and purity. (Outline of Contents: Introduction 1.1-2; Christ and the Church 1.3-3.21; The new life in Christ 4.1-6.2; Conclusion 6.21-24).

The Book of Joshua

The book of Joshua is the story of the Israelite invasion of Canaan under the leadership of Joshua, the successor of Moses. Notable events recorded in this book include the crossing of the Jordan, the fall of Jericho, the battle at Ai, and the renewal of the covenant between God and his people. One of the best known passages in the book is. "Decide today whom you will serve... As for my family and me, we will serve the Lord" (24.15).

- Weekday Morning Mass:** 10.00 a.m.:- Mon, Tue, Thurs, Fri, Sat
- Weekday Evening Mass:** 7.00 p.m.:- Mon, Tue, Wed, Thurs, Fri (except Bank Holidays)
- Sabbath Masses:** Sat:- 7.00 p.m. Vigil
Sun:- 9.00 a.m., 10.30 a.m. **Choir**, 12.00p.m. **Folk Group**
- Eucharistic Service:** 10.00 a.m.:- Wednesday (unless there is a funeral)
- Benediction:** Every Monday after 7.00 p.m. Mass (except Bank Holidays) First Friday of each month.
- Rosary:** Monday to Saturday after 10.00 a.m. Mass
Mon to Friday after 7.00 p.m. Mass
- Baptisms:** Please enquire in the sacristy for available dates. Baptisms are held on Sunday after 12.00 Mass. One months notice is required.

Daily readings for the week :

Although the Mass is made up of the liturgy of the Word and the liturgy of the Eucharist, the two parts are so closely connected as to form one act of worship. In the Mass the table of God's word and of Christ's body is prepared and from it the faithful are instructed and nourished. When the scriptures are read in the Church, God himself speaks.

| | |
|--|---|
| Sunday 19.08.2012 | Twentieth Sunday in Ordinary Time |
| <ul style="list-style-type: none"> •First Reading •Psalm •Second Reading •Gospel | The Book of Proverbs - ch.9 v.1-6 Psalm – 33: 2-3 The Letter of St. Paul to the Ephesians - ch.5 v.15-20 Gospel of John - ch.6 v.51-58 |

| Day | First Reading | Gospel |
|-----------------------------|--|--|
| Monday 20.08.2012 | The Book of Ezekiel - ch.24 v.15-24 | Gospel of Matthew - ch.19 v.16-22 |
| Tuesday 21.08.2012 | The Book of Ezekiel - ch.28 v.1-10 | Gospel of Matthew - ch.19 v.23-30 |
| Wednesday 22.08.2012 | The Book of Isaiah - ch.9 v.1-6 | Gospel of Luke - ch.1 v.26-38 |
| Thursday 23.08.2012 | The Book of Ezekiel - ch.36 v.23-28 | Gospel of Matthew - ch.22 v.1-14 |
| Friday 24.08.2012 | The Book of the Apocalypse - ch.21 v.9-14 | Gospel of John - ch.1 v.45-51 |
| Saturday 25.08.2012 | The Book of Ezekiel - ch.43 v.1-7 | Gospel of Matthew - ch.23 v.1-12 |

| | |
|--|---|
| Sunday 26.08.2012 | Twenty-First Sunday in Ordinary Time |
| <ul style="list-style-type: none"> •First Reading •Psalm •Second Reading •Gospel | The Book of Joshua - ch.24 v.1-2, 15-18 Psalm – 33: 2-3,16-23 The Letter of St. Paul to the Ephesians - ch.5 v.21-32 Gospel of John - ch.6 v.60-69 |

The Church has always revered sacred Scripture even as it has revered the body of the Lord, because, above all in the liturgy, it has never ceased to receive the bread of life from the table both of Gods word and of Christ's body and to offer it to the faithful. (Vatican II. Constitution on Revelation, 21)

ORLAGH OPEN DAYS

OLD COURT ROAD (AT JUNCTION WITH BALLYCULLEN ROAD)

NEAR EXIT 12 ON THE M50

GET DIRECTIONS TO ORLAGH ON OUR WEBSITE WWW.ORLAGH.IE



SUNDAY, AUGUST 19: 2.00PM-6.00PM
MONDAY, AUGUST 20: 11.00AM-5.00PM

NATIONAL HERITAGE WEEK

SEE THE HOUSE AND GROUNDS
LEARN ABOUT THE PAST AND THE PRESENT
REFRESHMENTS SERVED

TEL: (01) 495 8190 WWW.ORLAGH.IE

Liturgical Section:

Reflection on today's readings

In today's first reading, we hear that Wisdom has built her house, with seven pillars. We are invited to walk in the ways of wisdom.

In today's second reading, we hear St. Paul tell us that the wise person makes the most of each passing day, alert to the will of God, and shaping our conduct accordingly.

In today's Gospel, we hear Saint John continuing Christ's discourse on the Bread of Life. Those who eat his body and drink his blood (in the Eucharist) will be raised up on the last day.

Keeping it Simple – Fr. Jim Mazzone

When treating of the Holy Eucharist, Theology has often been embroiled in the controversy over transubstantiation. But in today's Gospel, Jesus keeps it simple for us. As preachers, sometimes it is good to simply respect and embrace the mystery and profundity of it all and continue to keep it simple. Here are the simple facts that Jesus communicates: Earthly bread sustains earthly life. It helps us grow. Heavenly bread sustains heavenly life. It also helps us grow. Jesus is that heavenly bread. When we ingest it we enjoy a special intimacy with Jesus. He literally abides in us.

This mystery can be dressed with some personal facts. With earthly food and drink we live. Outside of self-imposed fasts, or preparation for surgery, it is unlikely that any of us have been deprived of food for substantial periods of time. From the day we were born we have been eating food each day in order to sustain our earthly lives. We all know what hunger feels like, and we all know what kind of weakness and irritability accompanies that hunger. Without earthly food we die. Although starvation and dehydration may not be part of our daily, observable surroundings, we know this is true. We see this fact reported on the nightly news when countries are hit with famine, droughts, and disasters. We see this fact reported when we learn of a person who is trapped in a space from which he can not be rescued in a timely manner.

Earthly food helps us grow. There are lots of stories to illustrate this fact in our personal lives: growth spurts, grocery bills from a household of teenage boys, and the intentional high protein intake of bodybuilders to name a few. Earthly food can produce great joy! we all have favorite foods, some of which are more nutritional than others; but the fact remains that when we ingest certain foods a kind of intimacy is enjoyed with that food that produces a satisfied, warm glow to our faces.

All of the above can be mirrored in our receiving the gift of Jesus, our Heavenly food that gives us heavenly (eternal) life. With our heavenly food we live forever. although we will all die an earthly death we will live forever. Without heavenly food we die. No heavenly food, no eternal life. Heavenly food helps us grow. The need for regular, earthly food intake to help us physically grow is paralleled to the need for the regular ingestion of heavenly to help us spiritually grow. Heavenly food can produce great joy! The reception of Jesus, our heavenly food, need not be an occasion for solemn, dreary faces. The experience is to be savored and enjoyed. The intimacy with this food can produce the same satisfied, warm glow that earthly food can yield.

Perhaps this is the weekend to keep it simple. If we do not we might find ourselves quarreling saying: "How can this man give us his flesh to eat?"